



Gujarat National Law University

Gandhinagar, Gujarat & Silvassa Campus, UT of DNH & DD
RECRUITMENT ADVERTISEMENT FOR GNLU-SILVASSA CAMPUS

APPLICATION FORM

(Note: Please go through the Advertisement, Essential and Desirable Qualifications, General Conditions and Other Details given on the website www.gnlus.ac.in carefully before filling-up the Application Form)

Post applied for (as given in advertisement):.....

Affix here a
Recent
Passport
size
Photograph

1. Full Name (In Block Letters): Dr./Mr./Mrs./Ms.

2. Date of Birth: (In words).....

3. Father's/Spouse's Name:.....

4. Mailing Address:

.....

.....

.....Pin Code

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

Tel. No (with STD code):Mobile :

E-mail ID:.....

5. Permanent Address:.....

.....

.....

..... Pin Code

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

6. Educational Qualifications:

| S. No. | Examination/Degree | Name of Board/ University | Percentage of Marks/Final Grade | Subject(s) | Year of Passing |
|--------|---------------------------------|---------------------------|---------------------------------|------------|-----------------|
| 1 | SSC (10 th Standard) | | | | |
| 2 | HSC (12 th Standard) | | | | |
| 3 | Bachelor's Degree (.....) | | | | |
| 4 | Master's Degree (.....) | | | | |
| 7 | | | | | |

7. Whether Ph.D. awarded: Yes No If Yes, indicate the year of award.....

Title of Ph.D. thesis awarded.....

Name of the Applicant:-_____

Signature with date:-_____

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8. Whether qualified CSIR/ UGC NET/SLET/SET Yes No

9. Details of Employment Experience: (In chronological order starting with the most recent) :

| S. No. | Name of the Employer | Designation and Scale of Pay | Nature of Appointment (Ad hoc/Temporary/ Contract/Permanent) | Experience (In Years, Months, Days) |
|--|----------------------|------------------------------|--|-------------------------------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| Total Experience: Year(s).....Month(s).....Day(s)..... | | | | |

10. Contribution in organizing Training Course/Conference/Seminar/Workshop (If Any) :

| S. No. | Particular | Institution |
|--------|------------|-------------|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |

11. Participation in Training Course/Conference/Seminar/ Workshop (If Any) :

| S. No. | Particular | Institution |
|--------|------------|-------------|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |

Name of the Applicant:- _____

Signature with date:- _____



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12.

DECLARATION BY THE CANDIDATE:

I hereby, declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall be liable to summarily rejection/termination without notice or compensation.

I hereby declare that I possess the minimum qualification criteria for the post applied as per the advertisement.

Date: _____

Place: _____

(Signature of the Applicant)

Name of the Applicant:- _____

Signature with date:- _____